STATE OF SOUTH DAKOTA

DEC 1 0 2018

Statement of Legal Newspaper Ownership and Circulationac. OF STATE

| Return to: | Secretary of State, 500 E | . Capitol, Pierre, SD | 2/201-201 | 11 |
|---|------------------------------|---------------------------|------------|-----------------------------|
| | Montrose Wer | ald | | DATE 9-29-18 |
| Weekly | NO, OF ISSUES PUBLIS | | PRICE \$ | |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) | | | | |
| 103 Main St., Box 157, Mantible 30 S 1040 - MCCOOL | | | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) ST. ROXIZB CANISTOTA SO 57012 | | | | |
| 6. FULL NAME OF PUBLISHER: Matt ANDER COM | | | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and | | | | |
| addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name | | | | |
| and address, as well as that of each individual must be given. | | | | |
| 1.0000 011 Luc 1 - 1 1 1- 0 10 1/4.00 | | | | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING I | | | | |
| PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so | | | | |
| state. If more space is needed, list on back of this form. | | | | |
| | | l tymp con vio co | ones I | |
| O EVITALE AND MATRIDE OF CIRCUIT ATTION | | AVERAGE NO. CO EACH | OPIES | ACTUAL NO. COPIES ISSUED |
| 9. EXTENT AND NATURE OF CIRC | ULATION | ISSUED PRECEDIT MONTHS | NG 12 | NEAREST TO FILING DATE |
| A.TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies) | | 375 | | 375 |
| B.PAID AND/OR REQUESTED CIRCULATION | | | | _ |
| Sales through dealers and carriers, street vendors, and counter sales. | | 20 | | 30 |
| Mail Subscription (Paid and or requested) | | 269 | | 266 |
| 3. Paid Electronic Copies | | 201 | | |
| W 200 / Print 100 | Amon Amon Amon | | | |
| C.TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.) | | 280 | 7 | 296 |
| D.FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS | | | | |
| 2. SAMPLES, COMPLIMENTAL COPIES | RY AND OTHER FREE | * | | |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | | 289 | | 296 |
| F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing | | 86 | Į. | 79 |
| 2. Return from News Agents | | | | |
| G.TOTAL (Sum of E, F1 and F2 - Sho | uld equal total shown in A.) | 375 | | 375 |
| Statement myst be signed by Pul | olisher, Business Mana | - 17 | e presence | |
| I swear that the statements m | | | | 21.51 |
| Il lott I Judod | | runos. | Sdith | r Rusliehen |
| (Signature) | | 0 | (Tit | le |
| ι | | Sworn to before me | this 29 d | avof Sept 2018 |
| State of South Dakota |) s | d om | - I lov | diede |
| M. Plan of Mc Cook | 8 | - Willy | Notary | Public |
| / ". M | 3 | My commission exp | ires: 2 | 110/2022 |
| ARY (Sea) | | (C) | | |

REC 051 9/2016

MAHESWAN ANDERSON - ZZJN. 7th Ane CANIA totA SO 570/2